## **District Facilitator Registration Form**

| Title of District Facilitator:     | Dr. Mr.  | Mrs.                                  | Ms.   |                                       |        |              |
|------------------------------------|----------|---------------------------------------|-------|---------------------------------------|--------|--------------|
| Name of District Facilitator:      | Last     |                                       | First | Mid                                   | ddle   |              |
| Job Title of District Facilitator: |          |                                       |       |                                       |        |              |
| Name of school corporation:        |          |                                       |       | Corp.#                                |        |              |
| Address of school corporation:     | Street   |                                       |       | City                                  | Z      | ip           |
| Telephone #                        |          |                                       | Fax#  |                                       |        |              |
| E-mail address:                    |          |                                       |       |                                       |        |              |
| Education Service Center Region    | n: 🗆1 🗆2 | 2 🗆3                                  | □4 □5 | □6 □                                  | 7 🗆8 🗅 | 9            |
| Superintendent Signature:          |          |                                       |       |                                       |        |              |
| Name (please print):               |          | · · · · · · · · · · · · · · · · · · · |       | · · · · · · · · · · · · · · · · · · · |        | <del></del>  |
| Telephone Number:                  |          |                                       |       |                                       |        | <del> </del> |
| Return Completed Form to:          | IMAP     | Ohio Sti<br>is, IN 46                 |       |                                       |        |              |

Note: Communications will be sent to the superintendent, if completed form is not received by the due listed in this guidebook.